

AGENDA

Meeting: Environment Select Committee – Additional Meeting – Waste Management
Place: Council Chamber - Council Offices, Monkton Park, Chippenham SN15 1ER
Date: Thursday 18 July 2013
Time: 10.30 am

Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email kieran.elliott@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Rosemary Brown	Cllr Alan Hill (Chairman)
Cllr Brian Dalton	Cllr Magnus Macdonald
Cllr Dennis Drewett	Cllr Ian McLennan
Cllr Peter Edge (Vice-Chairman)	Cllr Horace Prickett
Cllr Peter Evans	Cllr James Sheppard
Cllr Jose Green	Cllr Bridget Wayman
Cllr Mollie Groom	

Substitutes:

Cllr Terry Chivers	Cllr Christopher Newbury
Cllr Tony Deane	Cllr Stephen Oldrieve
Cllr Nick Fogg	Cllr Jeff Osborn
Cllr George Jeans	Cllr Ian Tomes
Cllr Bob Jones MBE	Cllr Nick Watts
Cllr Jacqui Lay	Cllr Ian West

AGENDA

PART I

Items to be considered while the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Chairman's Announcements**

To receive any announcements through the Chair.

4 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so **at least 10 minutes prior to the meeting**. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named above for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named above no later than 5pm on 12 July 2013. Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

5 **Future Service Delivery Model for Waste Management**

To scrutinise the Future Service Delivery Model for Waste Management Report prior to its determination by Cabinet on 23 July 2013.

Report will be to follow.

6 **Date of Next Meeting**

To confirm the date of the next scheduled meeting as **27 August 2013** at the Alamein Suite, Salisbury City Hall.

7 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

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